

**Paul Vu**

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**From:** Paul Vu  
**Sent:** Monday, February 5, 2018 8:33 AM  
**To:** Tina R Johnson; Gunnar C McFadden  
**Cc:** Sean B Tomlinson  
**Subject:** Community Family Health Services Monthly Deputy Report  
**Attachments:** Community Family Health Service Div 75 February 2018.pdf

Attached please find the monthly deputy report for Community Family Health Services.

Please let me know if you need anything else.

Thank you

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